

2019 022913

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 APR 22 AM 10:06

MICHAEL B. BROWN
RECORDER

PEOPLES BANK SB

Loan Number: 60500025565-

9204 Columbia Avenue, Munster, Indiana 46321

Release No.: 1E+04

PARTIAL RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by:
NORTH POINT DEVELOPMENT LLC
to PEOPLES BANK SB
recorded September 29, 2017 as Document No. 2017066333

dated September 1, 2017,

in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied solely as to the following real estate:

LOT 23 IN NORTH POINT, PHASE FIVE, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED PLAT BOOK 110 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS, 8818 Drake Drive, ST. JOHN, IN 46373

WITNESS WHEREOF PEOPLES BANK SB
Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on April 15, 2019.

By: PEOPLES BANK SB

Gregory Bracco
Gregory Bracco, SVP, Business Banking Manager

COUNTY OF LAKE
STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on April 15, 2019 appeared Gregory Bracco, SVP, Business Banking Manager and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on April 15, 2019.

Traci Wittkamp
Traci Wittkamp
Notary Public

My Commission Expires: 10/27/2023

Resident of Lake County, Indiana

This instrument prepared by Traci Wittkamp, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Traci Wittkamp, Loan Operations

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 153372
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

