STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 022906

2019 APR 22 AM 10:05

MICHAEL B. BROWN
RECORDER

COPY \_\_\_\_\_ NON-CONF \_\_\_ DEPUTY \_\_\_\_

## PEOPLES BANK SB

Loan Number: 60500022346-	9204 Columbia Avenue, Mi	unster, Indiana 46321	Release No.:1E+0
	PARTIAL RELEASI	E OF MORTGAGE	
	value received, the mortgage exec	uted by:	
SUBLIME DEVELOPMENT LI	С		
to PEOPLES BANK SB		da	ated November 17, 2017,
recorded December 6, 2017 as D	ocument No. 2017082619	·	
in the Recorder's Office of real estate:	Lake County, O Cridia	hale is bereby released and sa	tisfied solely as to the following
	n, Phase 3, Block 1, as per plat than a. Gommonly known as: 9529		
WITNESS WHEREOF PEOPL Mortgagee(s) aforesaid, (has) (has)	S BANK SBhe Lake Couve) hereunto set (his) (their) hand(s	inty Recorder! s) and seal(s) on April 12, 2019.	
By: PEOPLES BANK SB	Bracco		
Gregory Bracco, SVP, Business	anking Manager		
COUNTY OF LAKE STATE OF INDIANA  Refore me, the undersity	SS:	d county, on April 12, 2019	appeared
Gregory Bracco, SVP, Business		d acknowledged the execution of	
WITNESS my hand and seal on	April 12, 2019.	EAV	
Mari H	the telepan	DIANATURE	
Traci Wittkamp	Notary Public	/	
My Commission Expires: 10/27/ Resident of Take County, Indian			
This instrument prepared by $T$	aci Wittkamp, Loan Operations		
	erjury, that I have taken reasonable Traci Wittkamp, Loan Operatio		ity number in this
			256
		AMOU	INT \$ 25 C =
		CASH	CHARGE
·		= · · · · · · ·	
		OVER/	4GE