STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 022903

2019 APR 22 AM 10: 06

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

MERS # 100052210016784175 MERS PHONE: 1-888-679-6377

1000290328 SEAN MCGINNIS 4/9/2019

PO Date:

THIS CERTIFIES that a certain mortgage executed by SEAN MCGINNIS AND LINDSEY PAGOS-MCGINNIS, HUSBAND AND WIFE to <u>FRANKLIN AMERICAN MORTGAGE COMPANY</u>, A <u>TENNESSEE CORPORATION</u> dated <u>June 17</u>, <u>2013</u>, calling for the original principal sum of (<u>\$163,000.00</u>), and recorded on <u>07/01/2013</u> in Mortgage Record page and/or Instrument # 2013 047743, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of April, 2019. Tax Parcel ID: Property Address: 7946 LINDEN AVENUE, MUNSTER, IN - 46321

Document is
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN
AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION its successors and assigns
This Document is the property of
the Lake County Recorder!
JOAN L WIMSATT
Its ASSISTANT SECRETARY
Citato of OUIO
State of OHIO County of MONTGOMERY COUNTY SS:
and the same of th
Before me, the undersigned, a Notary Public in and for said County and State this 11th day of April.
2019, personally appeared JOAN L WIMSATT, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY,
A TENNESSEE CORPORATION its successors and assigns
who as Such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal
Jews Line
Notary Public SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
TERESA ARNWINE
My commission expires 8/19/2023

This instrument prepared by and AHTER RECORDING RETURN TO:

TERESA ARNWINE

PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820, DAYTON, OH 45482



TERESA ARNWINE, NOTARY PUBLIC Residence - Warren County State Wide Jurisdiction, Ohio My Commission Expires August 19, 2023

1		
/	I	•

	AMOUNT \$ 25000
	CASHCHARGE
	CASHCHARGE CHECK#OO[3366463
	OVERAGE
	COPY
_	NON-CONF
12	DEPUTY
	4