

2019 022877

2019 APR 22 AM 10:03

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100394010800294853 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1884159RL1



Loan#: 6800754369

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GREGORI LICINA AND KARYN LICINA, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 257,000.00

Dated: NOVEMBER 27, 2013 Recorded on: DECEMBER 09, 2013 as Instrument No. 2013 090099 in DRAWER: --- at CARD: ---

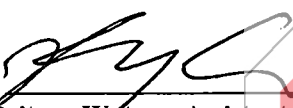
Property Address: 6415 E. 129TH AVE., CROWN POINT, IN 46307-0000

County of LAKE; State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on APRIL 11, 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS

This Document is the property of the Lake County Recorder!

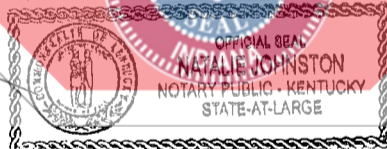
By: 
Britney Watson, Assistant Secretary

State of KENTUCKY
County of DAVIESS } ss.

On this date of APRIL 11, 2019, before me the undersigned authority, personally appeared Britney Watson, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Natalie Johnston
My Commission Expires: 08/20/2022



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, NAKKA PHANINDRA

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

AMOUNT \$ 25,000
CASH CHARGE
CHECK # 001964988
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY 713