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2019 022864

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 APR 22 AM 9:14

MICHAEL B. BROWN
RECORDER

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CTHW1900733

Prepared by:

After recording mail to, and
send Tax Statements to:

Providence Homes at Regency, Inc.
700 Springer Drive
Lombard, IL 60148

Sarah Kukulka
13111 Taft Street
Crown Point, IN 46307

Tax Key Numbers: 45-16-20-458-001.000-042

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
DEED



CHICAGO TITLE INSURANCE COMPANY

THE GRANTOR, Providence Homes at Regency, Inc., an Indiana corporation, ("Grantor") for and in consideration of TEN AND 00/100----- DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Sarah Kukulka ("Grantee") the following described real estate situated in the County of Lake in the State of Indiana, to wit:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT A

Grantee Address is commonly known as Lot 192, 13111 Taft Street, Crown Point, IN 46307

Tax Key Numbers: 45-16-20-458-001.000-042

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines), as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on plat filed for record on July 2, 2018 as Instrument No. 2018 041311 in Plat Book 111 Page 49, of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record September 28, 2010 as Instrument No. 2010 056161 of the Lake County Records; (c) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record October 20, 2010, in Instrument No. 2010 060013 ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
Records; (d) Taxes for 2018 due and payable in 2019 and taxes for 2019 due and payable in 2020.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed. 001462 APR 22 2019

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statutes of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise. LAKE COUNTY AUDITOR

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

1820800899 \$25.00

MB

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 12 day of March, 2019.

Providence Homes at Regency, Inc

By [Signature]
Peter E. Manhard, Authorized Representative

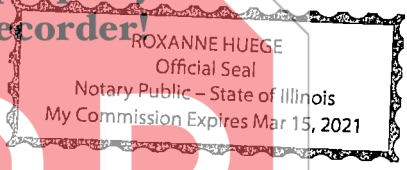
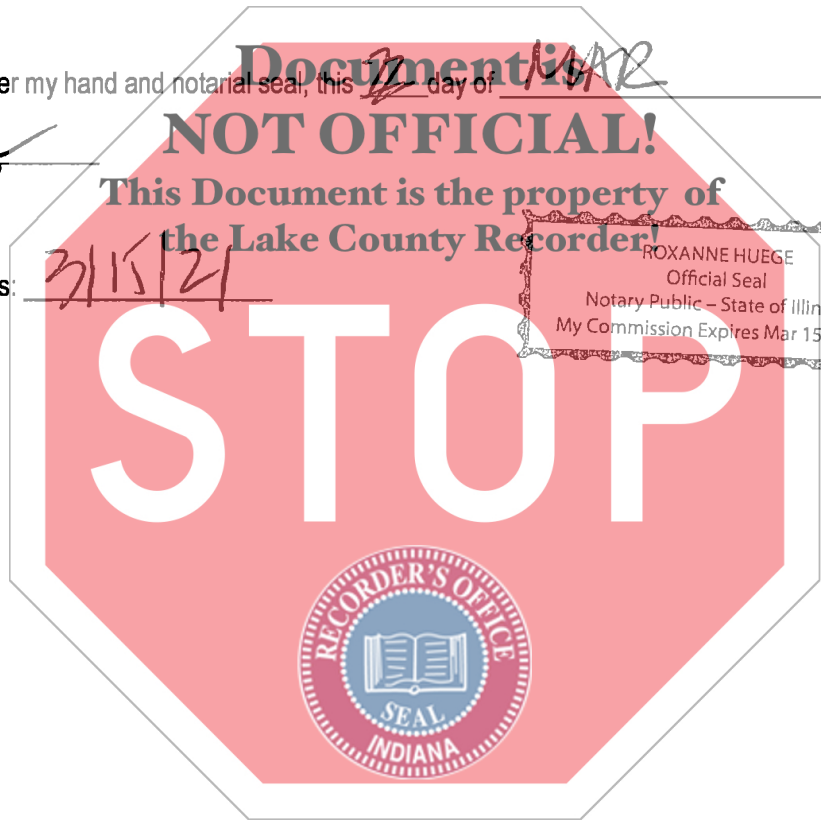
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Peter Manhard, an authorized representative of Providence Homes at Regency, Inc., an Indiana corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12 day of MAR, 2019.

[Signature]
NOTARY PUBLIC

Commission Expires: 3/15/21



This instrument prepared by
and after recording return to:

Michael P. Langlo
Providence Homes at Regency, Inc.
700 Springer Drive
Lombard, Illinois 60148
(630) 925-1029

EXHIBIT A

LEGAL DESCRIPTION

LOT 192 IN THE REGENCY-UNIT NO. 2-PHASE 6, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 111 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN #

45-16-20-458-001.000-042

ADDRESS

13111 Taft Street

Crown Point, IN 46307

