2019 022835

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2019 APR 22 AM 9: 27 MICHAEL B. BROWN

Quitclaim Deed

| RECORDING REQUESTED BY Document is | |
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| AND WHEN RECORDED MAILTON OF THE TOTAL | |
| ALECSANDAR RISTERSE, Grantee(S) | |
| 10 700 Alf whist Document is the property of | |
| Clown Point / the Lake County Recorder! | |
| Consideration: \$ | |
| Property Transfer Tax: \$ | |
| Assessor's Parcel No.: 45-08-28-432-025 200 -004 | |
| PREPARED BY: ALCOHOLAR RUSKI certifies herein that he or she has prepared? | |
| PREPARED BY: ALCOHOL RISCUSIC Certifies herein that he or she has prepared 30 his Deed. | |
| 03/04/1 24YENTO | |
| Signature of Preparetion Date of Preparation | |
| Date of Preparer APR 2 2010 | |
| Printed Name of Preparer APR 2 2019 | |
| 2019 | |
| THIS QUITCLAIM DEED, executed on in the Country of PETAL. | |
| THIS QUITCLAIM DEED, executed on In the County of PETALAS In the County of PETALAS IN THE COUNTY AUDITOR | |
| by Grantor(s), TLIJA PECOSKI | 5 |
| whose post office address is 5180 F 107th Pl Call POINT, IN 465 | 50 |
| o Grantee(s), HEKS ANDAR RISTEUSCI | |
| whose post office address is 10 700 ART ZONA ST CLOWN POTNT TWYLOGO | 0 7 |
| TINE A 2 Ki | / |
| WITNESSETH, that the said Grantor(s), 1211 He costco | |
| or good consideration and for the sum of | |
| \$) paid by the said Grantee(s), the receipt whereof is hereby acknowledged, | |
| does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title | |
| NO CALED DIOCH | |
| SmartLegalForms Pred QAS Units N.S.E.D. | |
| Approved Assessor's Office | |

| interest and claim which the said Grantor(s) have | · |
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| land, and improvements and appurtenances there | to in the County of |
| State of and more specification | ally described as set forth in EXHIBIT "A" |
| to this Quitclaim Deed, which is attached hereto ar | nd incorporated herein by reference. |
| IN WITNESS WHEREOF, the said Grantor(s) has s year first above written. Signed, sealed and delive | · |
| GRANTOR(S): | |
| Meurt- Docume | ent is |
| | Signature of Second Grantor (if applicable) |
| This Record Phis Document is the | ne property of |
| Print Name of Grantor the Lake County | Print Name of Second Grantor (if applicable) |
| | |
| Signature of First Witness to Grantor(s) | Signature of Second Witness to Grantor(s) |
| Print Name of First Witness to Grantor(s) | Print Name of Second Witness to Grantor(s) |
| GRANTEE(S): | |
| Signature of Grantee ACKSIAWOAR ACKSIAWO | Signature of Second Grantee (if applicable) |
| Print Name of Grantee | Print Name of Second Grantee (if applicable) |
| Signature of First Witness to Grantee(s) | Signature of Second Witness to Grantee(s) |
| Print Name of First Witness to Grantee(s) | Print Name of Second Witness to Grantee(s) |
| "I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW." PREPARED BY: | |

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NOTARY ACKNOWLEDGMENT -ndiana State of County of ___ public in and for said state, personally appeared, who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acred, executed the instrument. WITNESS my hand and official seal. Signature of Notary Affiant Known SANDRA B. GONZALEZ Type of ID 2340 148 Commission Number 700758 My Commission Expires June 1, 2025

| 45-08-28 | -432-025,000-004 |
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| 4228 w. | AShington S+ GARY, IN |
| REISSI6 | 'S ADD. GlENPARK S. 162/31 |
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| | NOT OFFICIAL! |
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