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2019 022823

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 APR 22 AM 9:23

MICHAEL B. BROWN  
RECORDER

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TITLE OF DOCUMENT: INDIANA ASSIGNMENT OF MORTGAGE

*When Recorded Return to:*  
**JPMORGAN CHASE BANK, NA**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**



**STOP**

JPCAR 4500894339~002



Assignee: MIDFIRST BANK  
Address: 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

Prepared By: PEIRSONPATTERSON LLP / WILLIAM H PEIRSON  
4400 ALPHA ROAD, DALLAS, TX 75244

#25<sup>00</sup>  
#11325057  
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WB

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

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*[Space Above This Line For Recording Data]*

Loan No.: 4500894339

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**INDIANA ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **MidFirst Bank, a Federally Chartered Savings Association**, (herein "Assignee"), whose address is **999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118**, a certain Mortgage dated **October 29, 2010** and recorded on **November 15, 2010**, made and executed by **JOSHUA VARDAMAN-BAKER**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:  
Property Address: **6987 MADISON STREET, MERRILLVILLE, IN 46410**



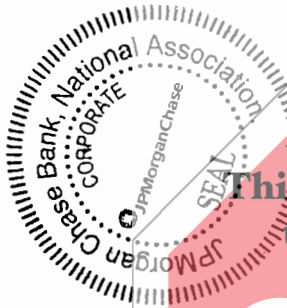
securing the payment of one Promissory Note therein described for the sum of **Ninety Nine Thousand Six Hundred Fifty Seven and 00/100ths (\$99,657.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2010 066347**), in the Office of the Recorder of **LAKE County, State of Indiana**.



TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-1-19.

Assignor:  
JPMorgan Chase Bank, National Association



By: [Signature]

Latrice Bell  
Vice President

This Document is the property of  
the Lake County Recorder!



ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 1st day of April 2019, before me appeared Latrice Bell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latrice Bell acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 17070

Document is

*Eva Reese*

Signature of Notarial Officer

**NOT OFFICIAL!**

*Eva Reese*

Notary Printed Name

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*Notary Public*

Title (and Rank)

(Seal, if any)

My Commission Expires:

*Lifetime*

**STOP**

This instrument was prepared by  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

