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2019 022822

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 APR 22 MM 9: 23

MICHAEL B. BROWN

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TITLE OF DOCUMENT: INDIANA ASSIGNMENT OF MORTGAGE

When Recorded Return to:

JPMORGAN CHASE BANK, NA

C/O Nationwide Title Clearing, Inc.

2100 Alt. 19 North

Palm Harbor, FL 34683

JPCAR 1154542817~003

Assignee: MIDFIRST BANK

Address: 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, ØK 73118

Prepared By: PEIRSONPATTERSON LLP / WILLIAM H PEIRSON 4400 ALPHA ROAD, DALLAS, TX 75244

#25° V#11325064 E OD When Recorded Mail To: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

Mail Tax Statement To:

JPMorgan Chase Bank, National Association

3415 Vision Drive Columbus, OH 43219 Document is

Space Above This Line For Recording Dataj

This Document is the property of Loan No.: 1154542817

INDIANA ASSIGNMENT OF WORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated and recorded on November 18, 2010, made and executed by NATHAN PADILLA, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR GVC MORTGAGE, INC., DBA PREFERRED CAPITAL, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit: Property Address: 7519 OLCOTT AVENUE, A NOMINEE 12, 2010

securing the payment of one Promissory Note therein described for the sum of One Hundred Twenty Three Thousand Five Hundred Twenty Three and 90/100ths (\$123,523.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2010 087346), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5013

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L73108IN 01/12 Rev. 02/14





TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

1N WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 27 2019.



Indiana Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5013



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L73108IN 01/12 Rev. 02/14

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita
On this 27 day of March 2019, before me appeared MARKEAYA EATON to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is the <a "acknowledged="" "not="" "vice="" act<="" affixed="" alaton="" and="" association,="" authority="" bank,="" be="" behalf="" board="" by="" chase="" corporate="" directors="" entity="" free="" href="VICE PRESIDENT" instrument="" is="" its="" jpmorgan="" marked="" national="" of="" on="" president"="" said="" seal="" sealed="" signed="" th="" that="" the="" to="" was="">
and deed of the said entity.
Document is and Cun Signature of Notarial Officer
OUACHITA PARISH, LOUISIANA OFFICIAL! Eva Reese LIFETIME COMMISSION NOTATTIFE 1770 cument is the property Seary Public
(Seal, if any) the Lake Corne (and Rank) order! My Commission Expires: Lifetime
This instrument was prepared by PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 4400 ALPHA ROAD DALLAS, TX 75244-4505
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

Indiana Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5013



