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2019 022821

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 APR 22 AM 9:23

MICHAEL B. BROWN
RECORDER

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TITLE OF DOCUMENT: INDIANA ASSIGNMENT OF MORTGAGE

When Recorded Return to:
JPMORGAN CHASE BANK, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



JPCAR 1847336909~002



Assignee: MIDFIRST BANK
Address: 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

Prepared By: PEIRSONPATTERSON LLP / WILLIAM H PEIRSON
4400 ALPHA ROAD, DALLAS, TX 75244

\$ 25⁰⁰
11325072
E (signature)

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
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INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **MidFirst Bank, a Federally Chartered Savings Association**, (herein "Assignee"), whose address is **999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118**, a certain Mortgage dated **August 4, 2008** and recorded on **August 14, 2008**, made and executed by **CLEOPHUS DOWNING AND TRACY MACK**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:
Property Address: **5475 JACKSON ST., MERRILLVILLE, IN 46410**

securing the payment of one Promissory Note therein described for the sum of **One Hundred Fifty Nine Thousand Seven Hundred Forty Three and 00/100ths (\$159,743.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2008 058023**), in the Office of the Recorder of **LAKE County, State of Indiana**.



TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/28/2019.

Assignor:

JPMorgan Chase Bank, National Association

Document is

By:

Maikheya Eaton

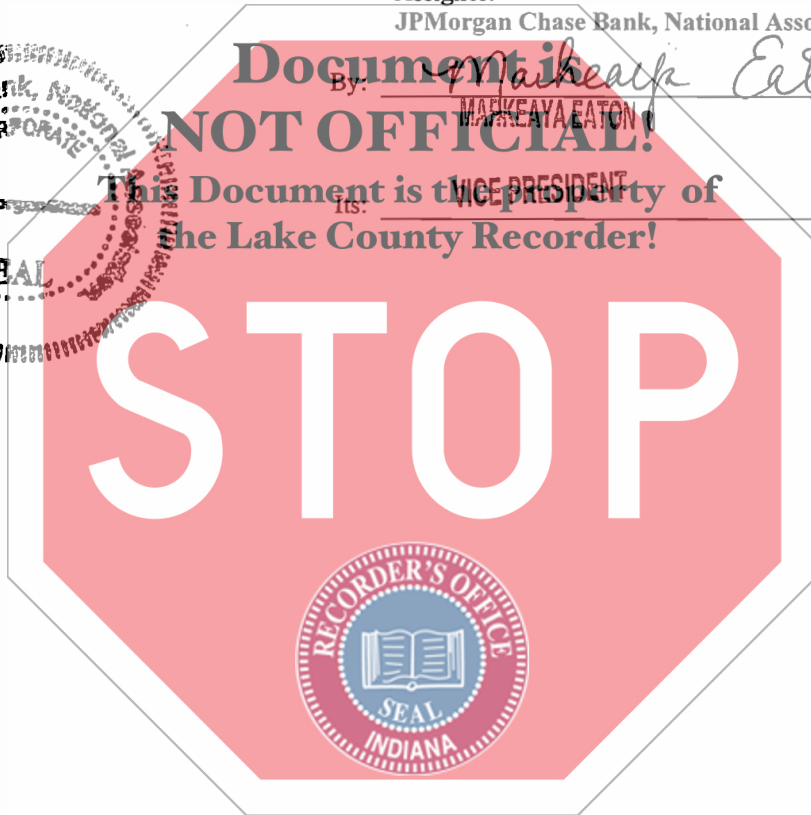
MAIKEAYA EATON

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Its:

VICE PRESIDENT

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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 28 day of March 2019, before me appeared

MARKEAYA EATON, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that MARKEAYA EATON acknowledged the instrument to be the free act and deed of the said entity.

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STOP

NOTARY'S OFFICE SEAL INDIANA

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY NO. # 17070

Signature of Notarial Officer Eva Reese

Notary Printed Name Notary Public

Title (and Rank) Lifetime

My Commission Expires:

(Seal, if any)

This instrument was prepared by PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 4400 ALPHA ROAD DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

