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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 APR 22 AM 9: 22

2019 022814

MICHAEL B. BROWN F'S DEED RECORDER

## INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, Grantor conveys to Nationstar Mortgage, LLC d/b/a Mr. Cooper, Grantee, whose mailing address is 8950 Cypress Waters Boulevard, Coppell, TX 75019, in consideration of the sum of \$102,750.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 14th of December, 2018, pursuant to the laws of said State, in Cause Number: 45D11-1711-MF-00206, wherein Pacific Union Financial, LLC, was the Plaintiff, and Jerry Castellanos Jr and Nicole T Frizzell, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hobart, Indiana, to-wit:

LEGAL DESCRIPTION: Document is

ALL OF LOT 4 AND 5 AND THE SOUTH (2 FEET OF LOT 3, IN BLOCK 13, AC BHOWN ON THE RECORDED PLATION GEORGE AND WILLIAM EARLING 2\*\*\*SUPPLYSION TO HOBERT RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

Parcel #: 45-09-32-332-024.000-018

Commonly known as: 720 Lincoln Street, Hobart, IN 46342

Grantee's mailing address: 8950 Cypress Waters Boulevard, Coppell, TX 75019

Tax mailing address: 8950 Cypress Waters Boulevard, Coppell, TX 75019

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample channer with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

APR 1 7 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR

041086

#25° #432414 \$ 06

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this, 2019.
STATE OF INDIANA IN THE OFFICE OF LAKE COUNTY SHERIFF SS:
LAKE COUNTY
Sheiffcument is
NOTOFFICIAL!
On the day of
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
Signature:  Nikki Marimen Notary Public Coal State of Indiana Lake County My Commission Expires 04/16/2923  Printed:  Notary Public, a resident of Lake County, Indiana.
My Commission Expires:
This Document was prepared Joel F. Bornkanip (27410-49), Reisenfeld & Associates LLC
by: 3962 Red Barik Road, Carcinnati, OH 45227  I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security
Number in this document, unless required by law Live F. Bornkamp (27410-49)
Grantee's tax mailing address: 8950 Cypress Waters Boulevard, Coppell, TX 75019
Parcel #: 45-09-32-332-024.000-018
17-08203-1