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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 022812

2019 APR 22 AM 9:21

MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, Grantor conveys to U.S. Bank Trust, N.A., as Trustee fro LSF10 Master Participation Trust, Grantee, whose mailing address is 13801 Wireless Way, Oklahoma City, OK 73134, in consideration of the sum of \$344,025.14, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 18th of January, 2018, pursuant to the laws of said State, in Cause Number: 45D02-1703-MF-00055, wherein Ditech Financial LLC, was the Plaintiff, and Julie M Alvarez aka Julie Alvarez and Jorge Alvarez, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Crown Point, Indiana, to-wit:

LEGAL DESCRIPTION:

Document is NOT OFFICIAL!
LOT 119, IN DOUBLETREE LAKE ESTATES WEST PHASE FIVE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 87 AND RATIFICATION, CONFIRMATION AND ACCEPTANCE OF PLAT, RECORDED JUNE 3, 2005, AS DOCUMENT NO. 2005 045535, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
SUBJECT TO ALL LIENS, EASEMENTS AND ENCUMBRANCES OF RECORD.

Parcel #: 45-17-05-254-010.000-047

Commonly known as: 10475 Price Street, Crown Point, IN 46307

Grantee's mailing address: 13801 Wireless Way, Oklahoma City, OK 73134

Tax mailing address: 13801 Wireless Way, Oklahoma City, OK 73134

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 17 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

041088

\$25.00
432620
E UB



IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5 day of April, 2019.

STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

LAKE COUNTY

Oscar Martinez

Sheriff

Oscar Martinez

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

On the 5 day of April, 2019, personally appeared Oscar Martinez in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: _____

Nikki Marinen

Nikki Marinen
Notary Public East State of Indiana
Lake County
My Commission Expires 04/16/2023

Printed: _____, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by: Joel F. Bornkamp (27410-49), Reisenfeld & Associates LLC
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Joel F. Bornkamp (27410-49)

Grantee's tax mailing address: 13801 Wireless Way, Oklahoma City, OK 73134

Parcel #: 45-17-05-254-010.000-047

17-01235-1