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2019 APR 22 AM 9:21

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Nationstar Mortgage LLC d/b/a Mr. Cooper, in consideration of the sum of \$14,250.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 5th day of April, 2019, in Cause No. 45D11-1807-MF-000175, wherein Nationstar Mortgage LLC d/b/a Mr. Cooper, was the Plaintiff, and Janet Stokes et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 36 AND THE SOUTH 10 FEET OF LOT 37 IN BLOCK 69 IN GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. BEING THAT PARCEL OF LAND CONVEYED TO JANET STOKES FROM CYNTHIA ANN DANIELS JOBLER BY THAT DEED DATED 10/12/1999 AND RECORDED 10/18/1999 IN DEED DOCUMENT NUMBER 99045383 OF THE LAKE COUNTY, IN PUBLIC REGISTRY

Commonly known as: 616 Vermont Street, Gary, IN 46402
State Parcel Number: 45-08-03-406-610.000-004

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this

5 day of April, 2019.
STATE OF INDIANA)

) SS:
COUNTY OF LAKE)

Oscar Martinez, Sheriff
Lake County, Indiana

On the 5 day of April, 2019, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

COUNTY OF LAKE

NOTARY PUBLIC

COMMISSION EXPIRES

PRINTED NAME

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 8950 Cypress Waters Blvd, Coppell, Texas 75019. The mailing address of the grantee is 8950 Cypress Waters Blvd, Coppell, Texas 75019.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

Karen Doerr
Karen Doerr

This instrument prepared by Shapiro, Van Ess, Phillips & Barragate, LLP, By: Karen Doerr

Nikki Marinen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 17 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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\$ 25.00
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E JB