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2019 022808

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 APR 22 AM 9:21

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, not individually but solely as Trustee for BlueWater Investment Trust 2018-A, in consideration of the sum of \$64,386.12, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on November 13, 2018, in Cause No. 45D01-1805-MF-00079, wherein U.S. Bank National Association, not individually but solely as Trustee for BlueWater Investment Trust 2018-A was Plaintiff, and Robert Miller, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit



Lot 27 and 28 in Block 18 in Manufactures Addition to Hammond, as per Plat thereof, recorded May 22, 1890, in Plat Book 2, Page 23, in the office of the Recorder of Lake County, Indiana.

More commonly known as: 6845 Maryland Avenue, Hammond, IN 46323

Parcel No. 45-07-10-181-011.000-023

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

“Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause 45D01-1805-MF-00079 in the Superior court of the County of Lake, Indiana.”

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this \_\_\_ day of \_\_\_, 2019.

STATE OF INDIANA)  
  ) SS:  
County of Lake                  )

SHERIFF OF Lake County  
Oscar Martinez

On the 5 day of 4, 2019, personally appeared Oscar Martinez in the capacity of Sheriff of said County and acknowledged the

execution of the foregoing deed  
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Nikki Marimen

APR 17 2019  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR



NOTARY PUBLIC  
My commission expires \_\_\_\_\_  
County of Residence \_\_\_\_\_

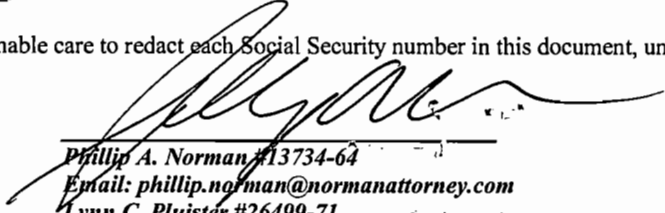
041091

\$25.00  
#4857  
WB

SHERIFF'S FILE NO.

THIS INSTRUMENT PREPARED BY Phillip A. Norman, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



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18-00166

**MAIL TAX STATEMENTS TO:**  
**GRANTEE'S ADDRESS OF:**  
*Shellpoint Mortgage Servicing*  
55 Beattie Place, MS #005  
Greenville, SC 29601

