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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 022800

2019 APR 22 AM 9:20

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Oceanside Mortgage Company, in consideration of the sum of \$77,250.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on November 28, 2018, in Cause No.: 45D01-1809-MF-000418, wherein Oceanside Mortgage Company was Plaintiff and Matthew A. Shreve was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

The North 19 Feet of Lot 12 and the South 26 Feet of Lot 13, in Block 8 of Forsyth Highlands Second Addition in the City of Hammond, as per plat thereof, recorded in Plat Book 18 Page 11, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 68431 Northcote Avenue, Hammond, IN 46324
Parcel #45-07-08-176-023.000-023

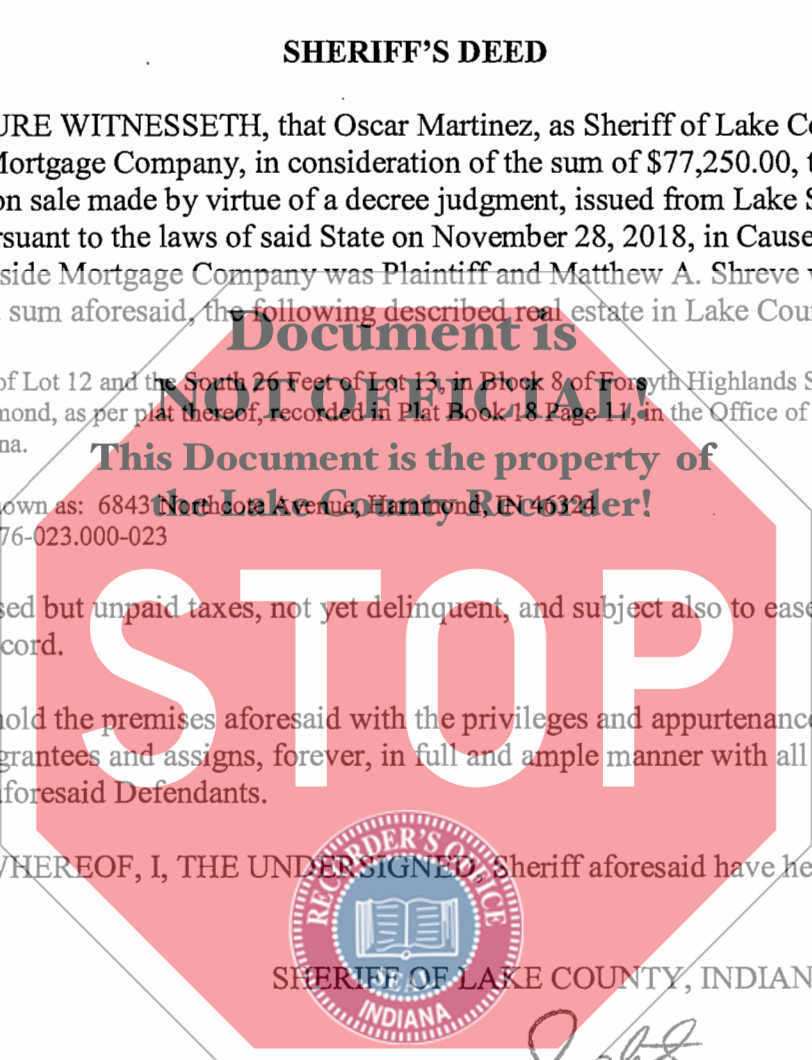
Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on April 5, 2019.

SHERIFF OF LAKE COUNTY, INDIANA

By: 
Oscar Martinez, Sheriff




DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 17 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

041111

\$2500
V#126874
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STATE OF INDIANA)
)
COUNTY OF LAKE)

On April 5, 2019, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Nikki Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

Document is NOT OFFICIAL!
Oscar Martinez
Notary Public
This Document is the property of the Lake County Recorder!
Printed Name

My Commission Expires: _____
County of Residence: _____

Mail Tax Statements to:
Grantee's Mailing Address:
Oceanside Mortgage Company
500 South Broad Street Suite 100A
Meriden, CT 06450

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

David M. Bengs



Sheriff of Lake County, 2293 N. Main Street, Crown Point, IN 46307; 219-755-3400

This instrument prepared by: David M. Bengs, Esq., 455 West Lincolnway, Ste. B, Valparaiso, Indiana, 46385; Telephone: (219) 386-4700, #18-10961

