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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 022799

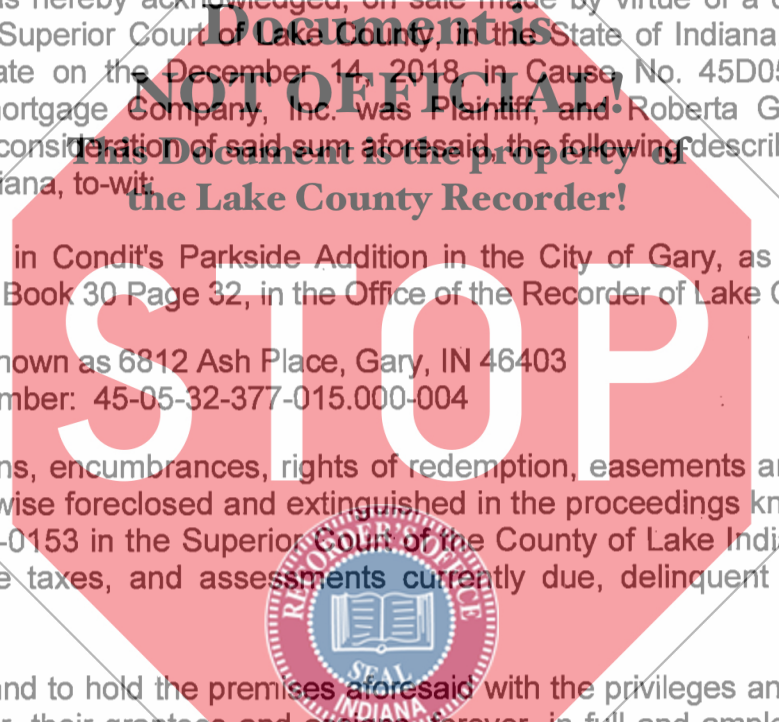
2019 APR 22 AM 9:20

MICHAEL B. BROWN  
RECORDER

**THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FEE  
REQUIREMENT OF I.C. 6-1.1-5.5-4(a)**

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of Eighty Thousand Five Hundred Dollars (\$80,500.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the December 14, 2018, in Cause No. 45D05-1806-MF-0153, wherein Lake Mortgage Company, Inc. was Plaintiff, and Roberta Gilmore was/were Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:



Lot 2 in Block 1 in Condit's Parkside Addition in the City of Gary, as per plat thereof, Recorded in Plat Book 30 Page 32, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 6812 Ash Place, Gary, IN 46403  
Parcel Number: 45-05-32-377-015.000-004

Subject to all liens, encumbrances, rights of redemption, easements and restrictions of record not otherwise foreclosed and extinguished in the proceedings known as Cause # 45D05-1806-MF-0153 in the Superior Court of the County of Lake Indiana, and subject to all real estate taxes, and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

APR 17 2019

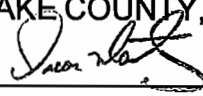
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

041110

\$25<sup>00</sup>  
V# 2810017  
E JB

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 5 day of April, 2019.

SHERIFF OF LAKE COUNTY, INDIANA



Oscar Martinez

STATE OF INDIANA

COUNTY OF LAKE

On the 5 day of April, 2019, personally appeared Oscar Martinez, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

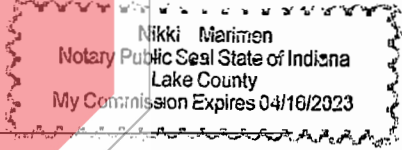
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

My County of Residence:



Notary Public



Printed Name

Grantee's street or rural route address: Granite Park VII, 5600 Granite Pkwy., Plano, TX 75024

Send Tax Statements to: Federal National Mortgage Association ("Fannie Mae"), Granite Park VII, 5600 Granite Pkwy., Plano, TX 75024

Property Address: 6812 Ash Place, Gary, IN 46403

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Rebecca L. Johnson).

This instrument prepared by and after recording return to: Matthew L. Foutty (20886-49), DOYLE & FOUTTY, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

