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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 022796

2019 APR 22 AM 9:20

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez as Sheriff of Lake County, State of Indiana, conveys to Wilmington Trust, National Association, not in its individual capacity, but solely as trustee for MFRA Trust 2015-1, in consideration of the sum of \$65,210.05, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 1, in the State of Indiana, pursuant to the laws of said State on August 21, 2018, in Cause No.45D01-1706-MF-00107, wherein **Federal National Mortgage Association was Plaintiff, and John T. MyGrants, State of Indiana and Indiana Housing & Community Development Authority, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT NUMBERED 4, BLOCK 6, AS SHOWN ON THE RECORDED PLAT OF CALUMET CENTER SECOND ADDITION, A RESUBDIVISION OF RIVERDALE ADDITION, CITY OF HAMMOND RECORDED IN PLAT BOOK 19, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 116-17th St, Hammond, IN 46324-3030

Parcel# 45-07-18-327-004.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 17 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

041107

25⁰⁰
V# 1254715
E WOB

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D01-1706-MF-00107 in the Lake Superior Court, Civil Division 1 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this April 5, 2019.

STATE OF INDIANA

SHERIFF OF LAKE COUNTY INDIANA

)
)SS:

COUNTY OF LAKE

OSCAR MARTINEZ

On the 5 day of April, 2019, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____
My Commission Expires _____

NOTARY PUBLIC

Printed Name _____

The mailing address to which tax statements should be mailed under IC 6-1.1-22-8.1 is:
Planet Home Lending, LLC
321 Research Parkway, Suite 303
Meriden, CT 06450

Nikki Marinen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023

The mailing address of the grantee is
Wilmington Trust, National Association, not in its individual capacity, but solely as trustee for MFRA Trust 2015-1
321 Research Parkway, Suite 303
Meriden, CT 06450



THIS INSTRUMENT PREPARED BY BARRY T. BARNES, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BARRY T. BARNES

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
062339F03/PLNT

