STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2019 022205

2019 APR 17 AM 9:29

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by MATTHEW J MALONEY AND JEANINE M MALONEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARQUETTE BANK, ITS SUCCESSORS AND ASSIGNS, dated on 05/23/2003, and recorded in <u>Instrument # 2003 054996</u> of <u>LAKE</u> County, Indiana, has been fully paid and satisfied, and the same is hereby released

And the same and same same is never to be same in the same
Dated on 4 / 10 /2019 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARQUETTE BANK, ITS
CLICCECCODE AND ACCIONS
Document is
By: NOT OFFICIAL!
Susan Hicks
VICE PRESIDENT This Document is the property of
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.
documentation prior to signing.
STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on//2019 (MM/DD/YYYY), by Susan Hicks as VICE
PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARQUETTE
BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do-so, executed the
foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.
ASHLEY MORRELL
ASHLEY MORRELL Notary Public - State of Florida
Ashley Momelly Commission # GG 212021
My Comm Expires' Apr 29, 2022
Rended Through National Notary Assis
Commission expires: 04/29/2022
This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTSRC 406364473 MIN 100162500054255485 MERS FLONE 1-888-679-6377 MERS Mailing Addresses: 1901 E
Voorhees St., Suite C, Danville, IL 61834, P.O. Box 2026, Flint, MI 48501-2026 DOCR T091904-09:34:48 [C-1] RCNIN1
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AMOUNT \$_ _CHARGE CASH__ CHECK #. OVERAGE . COPY. NON-CONF DEPUTY -