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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 022153

2019 APR 17 AM 9:09

MICHAEL B. BROWN  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**



Lake, Indiana  
SELLER'S SERVICING #:0661044354 "HERNANDEZ"

MIN #: 100196399007877093 SIS #: 1-888-679-6377

Date of Assignment: April 9th, 2019  
Assignor: GUARANTEED RATE, INC. at 3940 N RAVENWOOD AVE, CHICAGO, IL 60613-2420  
Assignee: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, ELINT, MI 48501-2026

Executed By: STEVEN M. HERNANDEZ AND SARAH R. HERNANDEZ, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC.  
Date of Mortgage: 10/17/2015 Recorded: 10/24/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2015065972 In the County of Lake, State of Indiana.

Property Address: 9420 MCKINLEY ST., CROWN POINT, IN 46307

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$181,649.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

GUARANTEED RATE, INC.

On 4/9/19

By: TERESA MELZER  
FINAL DOCS MGK



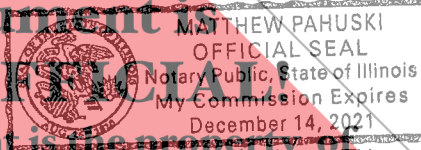
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STATE OF ILLINOIS  
COUNTY OF COOK

On 4/9/2019, before me, MATTHEW PAHUSKI, a Notary Public in and for COUNTY OF COOK in the State of ILLINOIS, personally appeared TERESA MELZER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MATTHEW PAHUSKI  
Notary Expires 12-14-2021



**Document is NOT OFFICIAL**  
**This Document is the property of the Lake County Recorder!**

(This area for notarial seal)

This instrument was prepared by:  
Robin Coleman, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX  
75019 1-888-480-2432

When Recorded Return To:  
DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,  
COPPELL, TX 75019

