

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 022132

2019 APR 17 AM 9:00

MICHAEL B. BROWN
RECORDER



Release of Mortgage

Freedom Mortgage Corporation#: 0058240953 "WRISTON" Lender ID:41106/1712293703 Lake, Indiana
MIN #:100924400046616424 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for ADVENTAS, INC., Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$168,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JAMES D WRISTON and CATHY L WRISTON, husband and wife. AKA CATHY WRISTON
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for ADVENTAS, INC., Its Successors and Assigns

Dated: 08-27-2010 Recorded: 09-14-2010 as Instrument No. 2010 053103, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 8995 E 123RD CT, CROWN POINT, IN 46307

Document is
NOT OFFICIAL!

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


Mortgage Electronic Registration Systems, Inc. as nominee for ADVENTAS, INC., Its Successors and Assigns
On March 27th, 2019

By: 
Alexandria N. Azevedo, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On March 27th, 2019, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Alexandria N. Azevedo, Assistant Secretary, Mortgage Electronic Registration Systems, Inc. as nominee for ADVENTAS, INC., Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla R Johnson
Notary Expires: 8/18/2021



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 8995 E 123RD CT, CROWN POINT, IN, 463070000. The mailing address of the grantee is 8995 E 123RD CT, CROWN POINT, IN, 463070000.

This instrument was prepared by:
Mohammed Sikandar K, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Mohammed Sikandar K.

*3/27/2019 8:09:02 PM*56391899*56391901*451*INSTATE_MORT_REL

Release of Mortgage Page 2 of 2

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

