2019 020636

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 APR -8 PM 3:39

MICHAEL B. BROWN RECORDER

TRANSFER ON DEATH DEED

THIS INDENTURE WITNESSETH, that Dennis C. Cooper and Paula M. Cooper, husband and wife, (Grantors), of Lake County in the State of Indiana, RELEASE AND QUITCLAIM to Dennis C. Cooper and Paula M. Cooper, husband and wife, (Grantees), of Lake County in the State of Indiana, TRANSFER ON DEATH for no consideration to their children: Dennis Aubrey Cooper of Allegheny County in the State of Pennsylvania, and Christopher Scott Cooper of Lake County in the State of Indiana, as tenants in common, the following described real estate in Lake County in the State of Indiana, to-wit:

THAT PART OF LOT 5 IN THE WOODS OF WESTON RIDGE UNIT 2, A PLANNED UNIT DEVELOPMENT, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 2005, IN PLAT BOOK 96 PAGE 94, AS DOCUMENT NUMBER 2005-017600 AND AMENDED BY PATIFICATION, CONFIRMATION AND ACCEPTANCE OF PLAT RECORDED MAY 12, 2005 AS DOCUMENT NUMBER 2005-038544, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH 89 DEGREES 25 MINUTES 55 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT, 44.72 FEET TO A POINT OF BEGINNING ON THE NORTHERLY EXTENSION OF THE DENTER LINE OF A COMMON WALL; THENCE SOUTH 0 DEGREES 1 MINUTES 50 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 116.86 FEET TO A POINT OF TERMINATION ON THE SOUTH LINE OF SAID LOT 5, SAID POINT BEING 44.57 FEET (MEASURED ALONG SAID SOUTH LINE) WEST OF THE SOUTHEAST CORNER OF SAID LOT 5; ALL IN LAKE COUNTY, INDIANA.

Parcel No.: 45-15-05-385-010.000-015.

Subject to any, and all easements, agreements and restrictions of record. The address of such real estate is commonly known as 11944 W. 108th Place, St. John, IN 46373.

Tax bills should be sent to Grantees at such address unless otherwise indicated below.

| F | | 100 | | D | 22721 | NO SALES DISCLOSURE NEEDED |
|---|----|-----------------------|----------------------------|-----|-------|----------------------------|
| А | PR | Approved Assessor's C | 7 2 | 019 | . ~1 | |
| | | | Approved Assessor's Office | | | |

JOHN E. PETALAS LAKE COUNTY AUDITOR

By GB

25.00 CR

| IN WITNESS WHEREOF, the Grantees have executed this deed, this S day of April , 2019. Dennis C. Cooper | | | | | | |
|---|--|--|--|--|--|--|
| Paula M. Cooper | | | | | | |
| STATE OF INDIANA) | | | | | | |
| COUNTY OF Cake)S8: Document is | | | | | | |
| NOT OFFICIAL! | | | | | | |
| Before me, a Notary Public in and for said County and State, personally appeared Dennis | | | | | | |
| C. Cooper and Paula M. Coopen evhoack novied gedy the execution of the foregoing Quitclaim | | | | | | |
| Deed, and who, having been duly sworn, stated that any representations therein contained are | | | | | | |
| true. | | | | | | |
| Witness my hand and Notarial Seal this, day of, 2019. | | | | | | |
| | | | | | | |
| My Commission Expires: | | | | | | |
| 8-21-24 Printed: Peravice Deganc | | | | | | |
| Resident of Calce County, IN | | | | | | |
| AMANDA DEGAND, Notary Public Lake County, State of Indiana | | | | | | |
| My Commission Expires August 21, 2024 | | | | | | |
| This instrument was prepared by Geoffrey C. Heisey, [I.D. #20913-49], UAW-FCA-Ford- | | | | | | |

This instrument was prepared by Geoffrey C. Heisey, [I.D. #20913-49], UAW-FCA-Ford-General Motors Legal Services Plan, 1200 S. Tillotson O'Pass, Ste. 1, Muncie, Indiana 47304; Telephone: (765) 288-8980.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

/Geoffrey C. Heisey/

Geoffrey C. Heisey

Attorney at Law

Return to Grantee(s) address: 11944 W. 108th Place, St. John, IN 46373.