

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 APR -8 AM 11:35

2019 020577

QUITCLAIM DEED IN TRUST

MICHAEL B. BROWN
RECORDED

THIS INDENTURE WITNESSETH, that the Grantor, Housemart, Inc., of the County of Lake and State of Indiana, Conveys and Quitclaims unto 1928 S Colfax St Land Trust of Lake County, Indiana, the following described real estate to wit:

Part of the Southwest quarter of Northwest quarter of Section 13, Township 35 North, Range 9 West of the 2nd Principal Meridian, described as follows: Commencing on the West line of said quarter quarter section at a point 420.75 feet North of the Southwest corner of said quarter quarter section; thence North along said West line 200 feet; thence East 441.13 feet to a point (said point being 620.34 feet North of the South line of said quarter section); thence South 200 feet; thence West 441.13 feet to the place of beginning, in Lake County, Indiana.


Parcel Number: 45-1115-008-000-032
This Document is the property of the Lake County Recorder!

Commonly known as: 1928 S Colfax St, Griffith, IN 46319

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the grantor aforesaid has hereunto set hand and seal this 16th day of January, 2019.

Signed, sealed and delivered in presence of


Wayne Sheaffer, Grantor
President, Housemart, Inc.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.



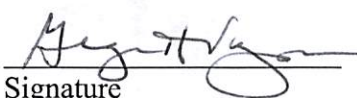
STATE OF INDIANA
COUNTY OF LAKE

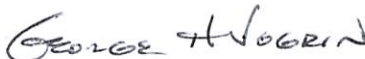
JOHN E. PETALAS
LAKE COUNTY AUDITOR

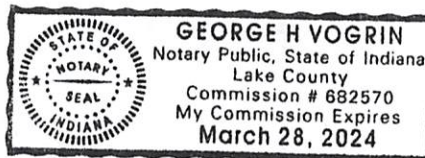
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On January 16th before me, George Vogrin, personally appeared Wayne Sheaffer, President, Housemart, Inc., proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, executed the instrument.

WITNESS my hand and official seal this 16th day of January, 2019.


Signature
NOTARY PUBLIC





Approved Assessor's Office
By: 
#26958

\$2500

JAZ

SEND TAX BILLS TO:
1928 S Colfax St Land Trust
Belk Capital Group LLC
8025 Wicker Ave, Ste H,
St John, IN 46373

