

2019 020568

2019 APR -8 AM 11:34

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: **Laura V. Traicoff n/k/a Laura V. Andonovski and Christopher S. Andonovski** of Lake County in the State of Indiana,

CONVEY AND WARRANT TO: **Laura V. Andonovski and Christopher S. Andonovski, as husband and wife as tenants by the entireties**, of Lake County in the State of Indiana, for no consideration, the following Real Estate in **Lake County** in the State of Indiana, to-wit:

Lot 7 in Twin Lakes Estates, as per plat thereof, recorded in Plat Book 80 page 60, and in Certificate of Correction recorded September 5, 1996, as Document No. 96059537, in the Office of the Recorder of Lake County, Indiana.

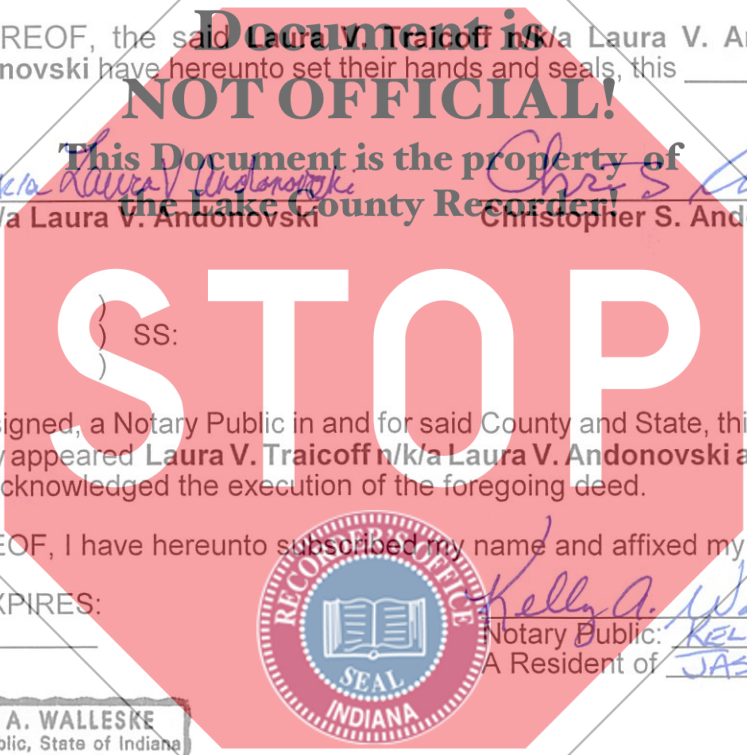
Commonly known as 1168 West 165th Avenue, Lowell, IN 46356

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Laura V. Traicoff n/k/a Laura V. Andonovski and Christopher S. Andonovski** have hereunto set their hands and seals, this _____ day of April, 2019.

Laura V. Traicoff n/k/a *Laura V. Andonovski* *Chris S. Andonovski*

Laura V. Traicoff n/k/a Laura V. Andonovski Christopher S. Andonovski



STATE OF INDIANA
COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of **April, 2019**, personally appeared **Laura V. Traicoff n/k/a Laura V. Andonovski and Christopher S. Andonovski** and acknowledged the execution of the foregoing deed.

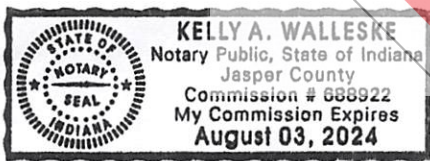
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

MY COMMISSION EXPIRES:

8-3-24



Kelly A. Walleske
Notary Public: *KELLY A. WALLESKÉ*
A Resident of *JASPER* County



MAIL TAX BILLS TO: **Laura V. Andonovski and Christopher S. Andonovski**
1447 W 96th Place, Crown Point, IN 46307
TAX KEY NO: **45-20-16-126-006.000-007**
GRANTEE(S) ADDRESS: **1447 W 96th Place, Crown Point, IN 46307**

THIS INSTRUMENT PREPARED BY: **Douglas R. Kvachkoff, #5575-56**
Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, 219-662-2977
File No. N/A

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. *Andi Villanueva*

NO SALES DISCLOSURE NEEDED

22710

Approved Assessor's Office

By: *[Signature]*
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

\$ 250.00

✓ # 26958

[Signature]

INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

APR 08 2019
JOHN E. PETALAS
LAKE COUNTY AUDITOR