PREPARED BY: RLMS

WHEN RECORDED, RETURN TO: RUSHMORE LOAN MANAGEMENT SERVICES LLO 20492 **IRVINE, CA 92618** 

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 APR -8 AM IO: 09

MICHAEL B. BROWN RECORDER

## **ASSIGNMENT OF MORTGAGE**

LOAN #: 4400556306

MIN #: 1000314 0000142634 8

SIS# 1-888-679-6377

FOR VALUE RECEIVED:	
ASSIGNOR:	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  ("MERS") AS NOMINEE FOR FIRST GUARANTY MORTGAGE  CORPORATION, ITS SUCCESSORS AND ASSIGNS
ASSIGNOR ADDRESS:	PO BOX 2026, FLINT, MI 48501
DOES HEREBY ASSIGN	
ASSIGNEE:	This Document is the property of FIRST GUARANTY MORTGAGE CORPORATION the Lake County Recorder!
ASSIGNEE'S ADDRESS:	5800 TENNYSON PARKWAY, SUITE 450, PLANO, TX 75024
DATED: ORIGINAL LOAN AMOUN MORTGAGOR/BORROW! ORIGINAL MORTGAGEE:	JOSÉ M MALDONADO III, A MARRIED MAN MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS") AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
THE OFFICIAL REAL PRO	OPERTY RECORDS OF LAKE COUNTY, INDIANA

RECORDED: 02/29/2016 IN BOOK/VOLUME/LIBER: NA PAGE: NA DOCUMENT: 201/6012155

PROPERTY SUBJECT TO LIEN:

LEGAL DESCRIPTION:

DATE: MAR 2 9 2019

11179 NEWTON STREET, CROWN POINT, IN 46307

SEE ATTACHED EXHIBIT A

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS") AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, ATS SUCCESSORS) AND ASSIGNS

BY: NAME:

NAME: Tamara D. Price
TITLE: ASSISTANT SECRETARY

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OV	ERAGE _		
CO	PY		
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## **ALL-PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California County of ORANGE
On MAR 2 9 2019 Theresa J Barrett , Notary Public, personally appeared,
Tamara D. Price who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  Document is
WITNESS my hand and official seal.  NOT OFFICIA  THERESA J. BARRETT  Notary Public - California
This Document is the property of Commission # 2217151 My Comm. Expires Oct 7, 2021
Signature of Notary Theresa J Barrett (seal)
LOAN# 4400556306
WER'S OTHER
SEAL MOIANAMINE

## **EXHIBIT A**

Lot Numbered 14, in Stonegate Commons being a part of the South Half of the Northeast Quarter of Section 8, Township 34 North, Range 7 West of the Second Principal Meridian as per plat thereof recorded in the Office of the Recorder of Lake County, Indiana.

Parcel ID Number: 45-17-08-251-014.000-047

Known as: 11179 Newton Street Crown Point Indiana 46307

