

2019 020464

2019 APR -8 AM 10:04

MICHAEL B. BROWN
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 0578447177

PREPARED BY: NICOLE WILSON, NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JULY 15, 2015, executed by ISRAEL G HERNANDEZ HI AND ANGELICA M CAMACHO, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 22 2015 as Instrument No. 2015 045623 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 7661 MURRELET ST, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3-29-19

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Nicole Wilson
NICOLE WILSON, VICE PRESIDENT

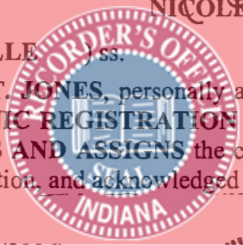
STATE OF SC

COUNTY OF GREENVILLE

On 3-29-19, before me, ASHLEY T. JONES, personally appeared NICOLE WILSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Ashley T. Jones

ASHLEY T. JONES (COMMISSION EXP. 03/07/2026)
NOTARY PUBLIC



POD: 20190325

SH8070117IM - LR - IN



AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK # 579117
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB