

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 020463

2019 APR -8 AM 10:04

MICHAEL B. BROWN  
RECORDER



INDIANA  
COUNTY OF LAKE

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

### RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A., AS SERVICER**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **DECEMBER 20, 1995**, executed by **HARRY W. MACKEY AND JUDITH A. MACKEY, HUSBAND AND WIFE**, Mortgagor(s), to **FIRSTSTAR HOME MORTGAGE CORPORATION**, Original Mortgagee, and recorded on **DECEMBER 29 1995** as Instrument No. 95080013 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 14627 MORSE STREET, CEDAR LAKE, IN 46303

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 28, 2019**.

**BANK OF AMERICA, N.A., AS SERVICER**, BY **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001654**

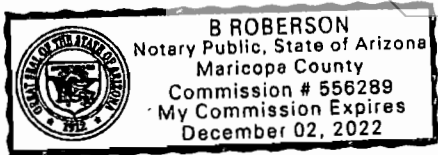
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA ) ss.

On **MARCH 28, 2019**, before me, **B ROBERSON**, personally appeared **ERIC FERGUSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20190320  
BA8050117IM - LR - IN

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AMOUNT \$ 2500  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 11691  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAZ