2019 02046

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 APR -8 AM 10: 04

MICHAEL B. BROWN PERGROER

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JEAN M STARKEY AND JEFFREY R STARKEY to CENDANT MORTGAGE CORPORATION, dated on 05/24/2004, and recorded in <u>Instrument # 2004 045554</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on /2019 (MM/DD/YYYY).  MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
By:  Jessica Reaves VICE PRESIDENT  All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. This Document is the property of
STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 2/2019 (MM/DD/YYYY), by Jessica Reaves as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do personally known to me.  JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires: May 22, 2022
Julie Martens Notary Public - STATE OF FLORIDA Commission expires: 05/22/2022
This Instrument Was Prepared By: Dave LaRose P. C. 2100 Alt. 13 North, Palm Harbor, FL 34683 (800)346-9152  GTSRC 406291905 MIN 100020000279127991 MERS PHONE 1-888-579-6377 MERS Mailing Addresses: 1901 E  Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Plint, MI 48501-2026 DOCK T251903-11:55:51 [C-1] RCNIN1  *D0036257875*

AMOUNT \$ 25,500

CASH\_\_\_CHARGE\_\_\_

CHECK #\_\_\_\_\_\_OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

DEPUTY \_\_

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