2019 020459

STATE OF INDIANA-LAKE COUNTY FILED FOR RECORD

2019 APR -8 AM 10: 04

MICHAEL B. BROWN

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NTFN, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS ONE MORTGAGE WAY, MT. LAUREL, NJ 08054 (800)449-8767, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/22/2016, and made by EDWARD J. HUHN, II to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NTFN, INC., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2016 026185 in the office of the Recorder of LAKE County, Indiana.

Dated on 1/2019 (MM/DD/VVVV)

Dated of 12019 (MM/PDYXXXX)
MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS NOMINEE FOR NTFN, INC, ITS SUCCESSORS AND ASSIGNS

By: This Document is the property of the Lake County Recorder!

Katelynn Desrosiers VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA—COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on /2019 (MM/DD/YYYY), by Katelynn Desrosiers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NTFN, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Jule Martens

Notary Public - State of FLORIDA Commission expires: 05/22/2022 JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Sonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH02 406317193 OCWEN-NVLER MIN 100288914091466683 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T291903-10:35:24 [C-1] FRMIN1



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