

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 020454

2019 APR -8 AM 10:03

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8016017900

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CONLIN LAWRENCE MCMANUS AND MCKAE A MCMANUS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 10/20/2017, and recorded in Instrument # 2017 072626 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 3/28 /2019 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Angela Pavao
Angela Pavao
VICE PRESIDENT

All persons whose signatures appear above have qualified to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 3/28 /2019 (MM/DD/YYYY), by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
Julie Martens
Notary Public - STATE OF FLORIDA
Commission expires: 05/22/2022

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 406332915 MIN 100721212001321253 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T271903-03:52:17 [C-1] RCNIN1



D0036303691

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 11290338
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB