STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 020450

2019 APR -8 AM 10: 03

MICHAEL B. BROWN

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1002605988

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CHRISTOPHER HEBERT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 11/05/2012, and recorded in <u>Instrument # 2012 081818</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Re-Record: REC DT: 01/08/2013, INST NO: 2013 001457. /2019 (MM/DD/YYYY). Dated on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS MENT 1S)TOFFICIAL! By: Katelynn Desrosievs This Document is the property of VICE PRESIDENT All persons whose signatures appear above have qualified withouty to sign and have reviewed this document and supporting documentation prior to signing. STATE OF FLORIDA COUNTY OF PINELLAS authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 Julie Martens My Comm. Expires: May 22, 2022 Bonded Through National Notary Assn. Notary Public - STATE OF FLORIDA Commission expires: 05/22/2022

This Instrument Was Prepared By: Dave LaRose/NYC, 2100 Apr. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 406284502 MIN 100085804915962576 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T271903-08:18:07 [C-1] RCNIN1



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