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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 020449

2019 APR -8 AM 10:03

MICHAEL B. BROWN  
RECORDER

[Space Above This Line For Recording Data]

This instrument was prepared by and when recorded return to:  
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING, PO BOX 148, GILLESPIE, IL 62033



KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for DEMOTTE STATE BANK does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by TIMOTHY S PHELPS and CATHY L. PHELPS, HUSBAND AND WIFE, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
2/5/2013	2/7/2013	2013 010348		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 557 INDIANA AVE, LOWELL, INDIANA 46356

Parcel ID: 17-04-0049-004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100549700007756357

SIS # 1-888-679-6377

AMOUNT \$ 251.00  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 30288912  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-CONF \_\_\_\_\_  
 DEPUTY AB

E

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, Inc. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on March 28, 2019.

Jane Partridge  
Assistant Vice President – Jane Partridge

Tracy Smith  
Attest

STATE OF ILLINOIS  
COUNTY OF MACOUPIN



I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, Inc., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on March 28, 2019.

(seal)

OFFICIAL SEAL  
DEBRA A SMITH  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES 04/13/20

Debra A. Smith  
Notary

Preparer: Megan Rands 77  
Phone No.: (217) 839-2176 ext. 4047

XX5635 3/27/2019

**“EXHIBIT A”**

**LOT 4 IN TAPPAN ADDITION TO LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

