

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 020448

2019 APR -8 AM 10:03

MICHAEL B. BROWN
RECORDER

Investor #: HSS Service#: 1873711RL1



Loan#: 9902251814S

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ~~BRITTANY RUFF~~

Original Mortgagee: INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

Original Mortgage Amount: 3,290.00

Dated: MARCH 24, 2017 Recorded on: APRIL 04, 2017 as Instrument No. 2017 021193 in DRAWER: --- at CARD: ---

Property Address: 1533 E 33RD PL, HOBART, IN 46342-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on APRIL 01, 2019

INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

Power of Attorney Recorded on 09/20/18 As Instrument # 2018 064385.

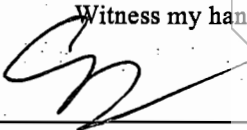
By: 
Sara Camp, Officer

State of KENTUCKY }
County of DAVISS } ss.



On this date of APRIL 01, 2019, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the Officer of INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.





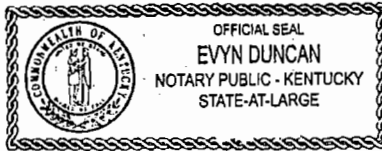
Notary Public: Evyn Duncan

My Commission Expires: 11/28/2020

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, MISTY G BRATCHER

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



AMOUNT \$ 25.00
CASH CHARGE
CHECK # 0010142962
OVERAGE
COPY
NON-CONF
DEPUTY