

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 020446

2019 APR -8 AM 10:02

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Loan#: 0041121708
Invoice#: E3176619
CostCenter#: BL
Package#: 81268470
Document#: 6947043

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **October 4, 2005** from **MAURIZIO BERTOSSI / LUCY T BERTOSSI** having an address of **8710 KING PL CROWN POINT, IN 46307** and filed for record **October 18, 2005** as Document Number **2005 091391** for Loan Amount of **\$94700.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **3rd** day of **April, 2019**

PHH MORTGAGE CORPORATION

Document is NOT OFFICIAL!

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By 
Lisa Spurbeck, Assistant Vice President

1426 4/3/2019 81268470/1

STATE OF **Minnesota**
COUNTY **Ramsey**

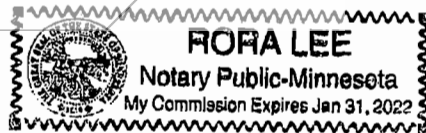
On **April 3, 2019** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck, Assistant Vice President**, of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Balachandra Holia
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452




Rora Lee, Notary Public
My Commission Expires: **January 31, 2022**

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108



AMOUNT \$ 25100
CASH CHARGE
CHECK # 002337799B
OVERAGE
COPY
NON-CONF
DEPUTY JAS