

2019 APR -8 AM 9:34

2019 020431

MICHAEL B. BROWN
RECORDER

Mail tax bills to:
307 FOOTE ST.
CROWN POINT, IN, 46307

Parcel No. 45-16-05-405-002.000-042

WARRANTY DEED

THIS INDENTURE WITNESSETH, That WILLIAM A. WIRTZ and KEVIN J. ALBERS,
("Grantors")

of LAKE County in the State of Indiana

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

CONVEY (S) AND WARRANT (S) TO KRAIG BAILEY, ("Grantee")

of LAKE County in the State of Indiana

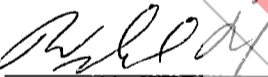
in consideration of One Dollar and other valuable consideration, the receipt and
sufficiency of which are hereby acknowledged, the following described real estate in
LAKE County, in the State of Indiana:

THE EAST HALF OF LOTS 3 AND 4 IN BLOCK 37 IN RAILROAD ADDITION TO
CROWN POINT, AS PER PLAT THEREOF RECORDED IN MISCELLANEOUS
RECORD "A" PAGE 508, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

Commonly known as: 307 FOOTE ST., CROWN POINT, IN, 46307
Grantee's address: 307 FOOTE ST., CROWN POINT, IN, 46307

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and
restrictions.

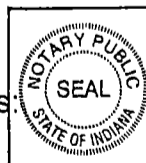
Dated this 3RD day of APRIL, 2019


WILLIAM A. WIRTZ


RECORDER'S OFFICE
SEAL
INDIANA
KEVIN J. ALBERS

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 3RD
day of APRIL, 2019 personally appeared: WILLIAM A. WIRTZ and KEVIN J. ALBERS,
and acknowledged the execution of the foregoing deed. In witness whereof, I have
hereunto subscribed my name and affixed my official seal.


RICHARD A. ZUNICA
Commission Number 656363
My Commission Expires 08/31/22
County of Residence Porter County

Notary Public

My commission expires
County of residence:

I affirm under the penalties of perjury that I have taken reasonable care to redact each social security
number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 19-24207/

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 08 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

22662

AMOUNT \$ 25,
CASH _____ CHARGE _____
CHECK # 2416
OVERAGE _____
COPY _____
NON - COM _____
CLERK 