STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 020427

2019 APR -8 AM 9: 3L

Mail tax bills to: 1612 DRIFTWOOD DR., LOWELL, IN, 46356

MICHAEL B. BROWN 45-19-25-328-014.000-008 Parcel No.

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JOHN P. BRINDLEY and CHESTINE D. G. BRINDLEY, husband and wife, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO GARY WILLIS LOVE III, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 48, IN WOODLAND MANOR UNIT 1. TO THE TO OF LOWELL, AS PER PLAT THEREOF, RECORDED ON PLANT BOOK 41 PAGE 158, OR THE OFFICE OF THE RECORDER OF LAKE COUNTY LINE Recorder!

Commonly known as: 1612 DRIFTWOOD DR., LOWELL, IN, 46356 Grantee's address: 1612 DRIFTWOOD DR., LOWELL, IN, 46356

Subject to: Taxes for 2018 and subsequent years, building lines, covenants and restrictions.

Dated this 5TH day of APRIL, 2019

State of Indiana County of Lake SS

Before me, the undersigned, a Notary Public in and for said County and State, this 5TH day of APRIL, 2019 personally appeared: JOHN P. BRINDLEY and CHESTINE d. G. 7 BRINDLEY, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Notary Public SUSAN M. DOWNING

My commission expires: County of residence:

Commission Number 665983 My Commission Expires 04/10/23 County of Residence Lake County

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356 This instrument prepared by: File No. 19-24195/

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

APR 0 8 2019

JOHN E. PETALAS LAKE COUNTY AUDITOR

AMOUNT \$_ CASH -__ CHARGE CHECK #_ OVERAGE. COPY_

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