2019 020421

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 APR -8 AM 9:09

MICHAEL B. BROWN RECORDER



Release of Mortgage

FIFTH THIRD BANK#: ******5100 "HAUTER" Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), holder of a certain Mortgage to secure the amount of \$17,600.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALBERT LEE HAUTER A MARRIED MAN Original Mortgagee: FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 10-23-2010 Recorded: 11-09-2010 as Instrument No. 2010 065108, Book/Reel/Liber NA, Page/Folio NA, In the

offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 7715 FOREST AV, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD, BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) On April 2nd, 2019

Jocument is

NOTOFFICIALA

By: Aaron Marcheski, Assistant Vice-President ocument is the property of the Lake County Recorder!

STATE OF Ohio COUNTY OF Hamilton

On April 2nd, 2019, before me, Rachel L. Lutchin, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Rachel L. Lutchin

Notary Expires: 5/18/2021

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 7715 FOREST AV, MUNSTER, IN, 46321. The mailing address of the grantee is 7715 FOREST AV, MUNSTER, IN, 46321.

This instrument was prepared by: ARTHURENE MARKS, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ARTHURENE MARKS.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273-9276

*4/2/2019 3:13:48 AM*85210191*85210194*451*INSTATE MORT REL

0001948565

an

