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Prepared by, Recording Requested By and Return to:
Charles Brown
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9917477799
Client ID: RMS/HUDAssn89+

2019 020410

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 APR -8 AM 9:07

MICHAEL R. BROWN
RECORDER



ASSIGNMENT OF MORTGAGE

FHA Case Number: 1560467511

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, whose address is c/o Reverse Mortgage Solutions, Inc., 14405 Walters Road, Suite 200, Houston, TX 77014, does hereby assign, transfer, convey, set over, and deliver to: **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410, The following described Mortgage

Dated: 9/30/2010

Executed by: TERESA RUIZ

Payable to: ONE REVERSE MORTGAGE, LLC

Amount of Debt: \$142,500.00

Recorded: 10/20/2010, Recording Information: At Document Number 2010 060818

Recording Jurisdiction: LAKE County Clerk's Office, State of INDIANA.

Legal Description: See Attached Exhibit "A"

Property Address: 6319 VAN BUREN AVE, HAMMOND, INDIANA 46324

Executed this

12-27-18

BANK OF AMERICA, N.A. BY AND THROUGH ITS ATTORNEY IN FACT, REVERSE MORTGAGE SOLUTIONS, INC.

Power of Attorney: 8/2/2017
in Instrument 2017047874

Debbie Sims

By: DEBBIE SIMS

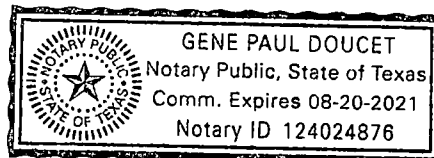
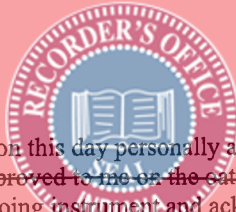
Title: VICE PRESIDENT, QUALITY ASSURANCE

STATE OF TEXAS, COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared DEBBIE SIMS, VICE PRESIDENT, QUALITY ASSURANCE, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Reverse Mortgage Solutions, Inc., a Delaware Corporation, as attorney in fact for BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 27 of December, A.D. 2018.

Gene Paul Doucet
Notary Public in and for the State of Texas
Notary's Printed Name: GENE PAUL DOUCET
My Commission Expires: 8/20/2021
For \$142,500.00 dated 9/30/2010



AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 657287
OVERAGE _____
COPY 1C
NON-CONF _____
DEPUTY RA

E

EXHIBIT "A"

LOT 25, BLOCK 7, HYDE PARK ADDITION TO THE CITY OF HAMMOND, AS SHOWN
IN PLAT BOOK 12, PAGE 3, IN LAKE COUNTY, INDIANA.

