

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 APR -8 AM 9:06

MICHAEL B. BROWN
RECORDER

2019 020407

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOSHUA MALIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK CORP., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$94,400.00, dated December 20, 2011 and recorded on January 3, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 000281, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8939 PRICE CIR, HIGHLAND, IN 46322

Witness the due execution hereof by the owner of said mortgage on April 3, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On April 3, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A. ↓
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
61834; P.O. Box 2026, Flint, MI 48501-2026
Telephone Nbr: 1-866-756-8747



Loan Number: 3004663653
Outbound Date: 04/02/19
MERS Phone: 1-888-679-6377
MERS MIN: 100037506878556654
MERS Address: 1901 E Voorhees St., Suite C, Danville, IL



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