

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 020404

2019 APR -8 AM 9:06

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from THOMAS J. ADAMS AND VICTORIA L. ADAMS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$81,389.00, dated May 20, 2008 and recorded on June 11, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 042643, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8112 BEECH AVE, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on April 3, 2019.


JPMORGAN CHASE BANK, N.A.



ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On April 3, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

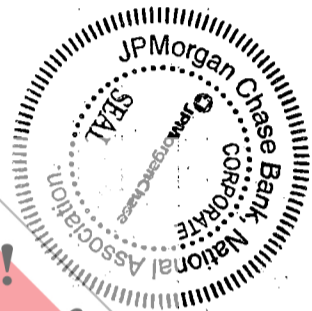


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A. ✓
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 4900945608
Outbound Date: 04/02/19



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