STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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STATE OF INDIANA)
) SS:
COUNTY OF Lake)

MICHAEL B. BROWN RECORDER

## NOTICE OF LIEN RIGHTS

TO:

Daniel J. Germek and/or Melanie L. Germek

5620 W 133rd Avenue Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 5620 W 133rd Avenue, Crown Point, IN 46307 legally described as follows: S2.SE. SW. S.24 T.34 R.9 4.906AC and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed?

The first material was furnished on March 4, 2019 and was ordered by ABC Development Inc.. The total cost of material delivered to date is \$7,894.88. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: April 1, 2019 By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Dean E. Schilling, Vice President, 8900 Wicker Ave., St. John, IN

STATE OF INDIANA)

COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set for learn true and correct.

Witness my hand and Notarial Seal this 1st day of April, 201

Paula M. Bartolomei

Notary Public

My Commission Expires 9/7/2023

Resident of the County of Lake

PREPARED BY: Dean E. Schilling

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This document prepared by: Dean E. Schilling, Vice President

FOR OFFICE USE: 1750/32 (MB)