2019 0 19 9 19 S47

Ontractor, Indiana, Indiana,

1. The legal description, key number, and common address of the property subject to the Contract is: TARRY TOWN FIRST SUBDIVISION ALL L.21 BL.1 (KEY #: 45-08-07-351-011.000-004); 1965 Clark Road, Gary, Indiana 46404.

2. The amount of the Contract is \$24,115.00 The term of the Contract begins March 15,2019 and ends 14 mon 15,2029

3. The following agreements and covenants of the Contract, as to which third parties are too have particular notice, are set forth in abbreviated or summary form and descriptions

- (a) CONTRACTOR agrees to waive, and does hereby waive and relinquish, all right to lien upon the real estate herein above described and the building to be improved thereon in accordance with the terms of this contract. CONTRACTOR expressly agrees that no lien shall attach to the real estate.
- (b) OWNER agrees to maintain the property as an owner-occupied residential property for a minimum of <u>TEN</u> years from the date of the completion of the project (the "Affordability Period"). In the event that the OWNER shall sell, transfer, or refinance the property during the Affordability Period, then the Department of Community Development shall be entitled to the return of finds paid for repair of the property, on a pro rata basis. The Department shall have a lien on the property in the contract amount.
- 4. The Contract contains other agreements and covenants of the parties, as set forth in an executed counterpart of it in possession of the parties. A complete copy of the Contract is on file in the Department of Community Development of the City of Gary, 839 Broadway, Suite 302N, and Gary, Indiana 46402. Such agreements and covenants are incorporated, by this reference, in this Memorandum as though contained in full herein.

SIGNED this 15th day of March, 2019.



By CONTRACTOR	MARGARET HUNTER mor you'd funter By: OWNER
	OWNER
8006 Tyler St., Merrillville, IN 46410 ADDRESS	1965 Clark Road, Gary, IN 46404 ADDRESS
COUNTY OF LAKE This Document is the property of the Lake County Recorder! Before me, a Notary Public in and for said County and State, personally appeared MAJESTIC BUILDERS and MARGARET HUNTER, who acknowledged the execution of the foregoing Memorandum of Contract, and who having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notarial Seal this day of State, personally appeared MAJESTIC Witness my hand and Notar	
1	imber in this document, unless required by law.

Mail To:

August 30, 2025

Department of Community Development 839 Broadway, Suite 302N Gary, IN 46402

(Prepared by City of Gary Community Development Div.'s Legal Counsel)