STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 APR -2 AM 9: 25

MICHAEL B. BROWN RECORDER

2019 019360

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 82418728 Custodian# 82418728



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT DITECH FINANCIAL LLC F/K/A GREEN TREE RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, 4 and set over the described Mortgage with all interest sections. OR), by these presents does convey, grant, assign, transfer eby, all liens, and any rights due or to become due thereon RESS IS 1345 AVENUE OF THE AMERICAS, 45th SSORS AND ASSIGNS. (ASSIGNEE). to NEW RESIDENTIAL MORT AGE LLC, WHOSE FLOOR, NEW YORK, NY 10105 (212)708-6100, (TS

Said Mortgage is dated 10/22/2003, and made by DAVID P. PICARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. DASC NOMENCE SFORE TRUSTGERRY MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2003 115280 in the office of the Recorder of LAKE County, Indiana.

County, Indiana.

Dated on 2 /20 /2019 (MM/DD/YYYY)
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

By: Amanda Jones / VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before no on /2019 (MM/DD/YYYX), by Amanda Jones as VICE PRESIDENT of DITECH FINANCIAL ILLE F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ashley Morrell 0

Notary Public - State of FLORIDA Commission expires: 04/29/2022

ASHLEY MORRELL Notary Public State of Florida Commission # GG 212021 My Comra. Expires: Apr 29, 2022

Bonded Through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 406058858 NRZ/FNMA2 DOCR T181903-10:42:11 [C-1] FRMIN1

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