

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 019343

2019 APR -2 AM 9:17

MICHAEL B. BROWN  
RECORDER

Prepared by and Return To:

Padgett Law Group  
6267 Old Water Oak Rd. Suite 203  
Tallahassee, FL 32312

(888) 519-6733

Account:

PIN #:

MERS MIN #:

MERS Phone #:

45-09-28-402-019.000-018

10026480000199259

1-888-679-6377

**FOR VALUE RECEIVED**, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for **GVC Mortgage, Inc.**, its successors and assigns, whose address is 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Ditech Financial LLC**, its successors and assigns, whose address is **2100 E. Elliot Rd., T-314, Tempe, AZ 85284**, all its rights, title and interest in and to a certain Mortgage described below.

Mortgage Date:

Mortgage Executed By:

Original Principal Sum:

Recorded Date:

Book/Volume/Liber:

Page/Folio:

Instrument/Document Number:

Property Street Address:

9/14/2016

Michael A Shea, Married Man

\$469,375.00

9/26/2016

N/A

N/A

2016 065135

252 Hillcrest Ave, Hobart, IN 46342

County:

Lake

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on **FEB 28 2019**

Assignment of Mortgage  
Page 1

AMOUNT \$ 251.00  
CASH        CHARGE         
CHECK # 216486  
OVERAGE         
COPY         
NON-CONF         
DEPUTY       

E

Mortgage Electronic Registration Systems, Inc.  
("MERS")

*Patricia Outcall*  
Witness: Patricia Outcall

Document is

By: *Edward Born*  
Name: Edward Born  
Title: Assistant Vice President

**NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

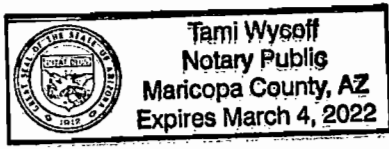
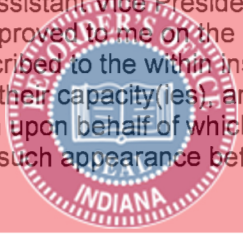
Witness: *Diana Wurd*

State of ARIZONA

County of MARICOPA

On FEB 28 2019, before me, the undersigned, personally appeared Edward Born, Assistant Vice President for Mortgage Electronic Registration Systems, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona.

**STOP**



*Tami Wysoff*  
Notary Public

Account: 

# EXHIBIT A

LOT 110 IN ARBOR LANE ADDITION UNIT TWO, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Account:



Assignment of Mortgage  
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