

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 019313

2019 APR -2 AM 9:14

MICHAEL B. BROWN
RECORDER

PREPARED BY & RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE AND SATISFACTION OF MORTGAGE

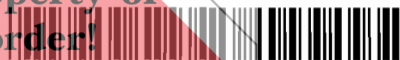
This is to certify that for value received, the mortgage executed by FIRST REAL ESTATE VENTURES LLC, A/AN UTAH LIMITED LIABILITY COMPANY, to FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, dated 9/27/2018, and recorded on October 9, 2018 as Document # 2018 069305 in the Office of the Recorder of Lake County, Indiana, is hereby fully released and satisfied. Property Address: 6809 PENNSYLVANIA ST, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, Holder of Note, has caused this Satisfaction and Release of Mortgage to be executed on March 27, 2019. FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY By its Attorney in fact, Servis One, Inc. dba BSI Financial Services

**This Document is the property of
the Lake County Recorder!**

By:

Charles R. Hall, Vice President



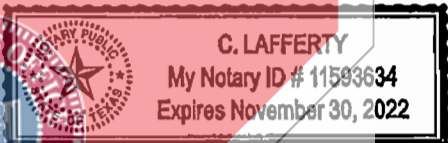
FIRST REAL ESTATE VENTURES LLC CJG
19013689

The Power of Attorney was filed in Lake County, Indiana on 10/26/2017 in FILE# 7438181.

State of TX County of Tarrant

Before me, a Notary Public in and for said County and State, personally appeared Charles R. Hall, Vice President, By its Attorney in fact, Servis One, Inc. dba BSI Financial Services for FINANCE OF AMERICA COMMERCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, who acknowledged the execution of the foregoing Release of Mortgage for and on behalf of said Holder of Note, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this March 27, 2019.

Notary Public, C. Lafferty
My commission expires: November 30, 2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
M. E. Wileman

IN Lake

174756013
BSI/FINANCEAMER/RR

AMOUNT \$ 2500
CASH CHARGE
CHECK # 1577283
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB