STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 019311

2019 APR -2 AM 9:13

MICHAEL B. BROWN PECORDER

DeMotte State Bank 1615 E Commercial Ave P O Box 346 Lowell, IN 46356

HOME EQUITY LINE MODIFICATION AGREEMENT

Loan Nu	mber: 8038376	
Current A	Annual Percentage Rate Document, is	
Line of 0	Credit \$26,5000.00 OFFICIAL!	
Annual Fee \$ 25.00 the Lake County Recorder!		
Modifica	ation Agreement, made March12, 2012, between DeMotte	
	k (the "Lender") of 1615 East Commercial Avenue, PO Box 346, Lowell,	
	46356 and John M. Doppler and Beth A. Doppler, Husband and Wife(the	
"Mortga	gor") of 10810 Lane Street, Crown Point, IN 46307	
	RECITALS:	
A.	The Lender is a party to a certain Home Equity Line Agreement and Disclosure,	
	executed by Mortgagor on September 27, 2005, with an original	
	maximum credit limit of Forty-two Thousand and 00/100 (\$42,000.00_)	
	Dollars (the "Agreement"); and	
ъ	THE ACTION OF THE PARTY OF THE	
В.	The Agreement is secured by Woortain real estate Mortgage Securing Home	
	Equity Line dated September 27, 2005, with an original maturity date	
	of October 1, 2005, and recorded October 5, 2005 as Document	
	Number 2005 087254 , or in Liber, Page	
	, or as Instrument Number, Book Number, or in Official Records Book Number, page Number, in the Office of the Recorder for Lake County, State of	
	Number, Page Number, or in Official Records Book	
	Office of the Penerder for Lake County State of	
	Indiana (the "Mortgage") in the following described	
	<u>Indiana</u> , (the "Mortgage"), in the following described property in County of <u>Lake</u> and the State of	
	Indiana to wit:	
	indiana to wit.	
	THE SOUTH 329.24 FEET OF THE EAST 435.60 FEET OF THE NORTH	

542 FEET OF THE SOUTH 1008.69 FEET OF THE FRACTIONAL WEST

NORTH L WEST #3 \$250 \$05854

HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

C. The Mortgagor and Lender wish to modify the Mortgage without the necessity of rewriting the Agreement and Mortgage.

Now, therefore, in consideration of the mutual agreement herein contained and other good and valuable consideration, the Mortgagor and Lender agree as follows:

- 1. Final Maturity Date: Mortgagor can obtain advances of credit for seven years (the "new draw period") from the date hereof.
- 2. The parties agree that the Agreement and Mortgage, including modification of the maturity date is in full force and effect with respect to each and every term and provision thereof and nothing herein contained shall in any manner affect the lien of the Mortgage on the Mortgaged Premises? Nothing contained herein shall in any way impair the Mortgage or the security now held for the indebtedness thereunder, or alter, waive, annul, vary or effect any provisions, term condition or convenant therein, except as herein provided, nor affect or impair any rights, powers, privileges, duties or remedies under the Agreement and the Mortgage, it being the intent of the parties that the terms and provisions thereof shall continue in full force and effect, except as specifically modified hereby.
- 3. If Mortgagor consists of two or more persons, the liability of such persons hereunder shall be joint and several.
- 4. This Modification Agreement shall be binding upon the heirs, successors and assigns with respect to parties herete. Whenever used, the singular shall include the plural, the plural, the singular, and the use of any gender shall be applicable to both genders.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and convenants contained in the Home Equity Line Modification Agreement executed by Borrower and recorded with it.

DEMOTTE STATE BANK

Guy A Carlson, Exec. V.P. & Lowell

Banking Center Manager

Borrower John M. Doppler

Borrower Beth A! Doppler

STATE OF INDIANA COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said State and County, personally appeared <u>John M. Doppler and Beth A. Doppler, Husband and Wife</u> and acknowledged execution of the foregoing instrument.

Witness my hand and seal this 12th day of March, 2019.

My Commission Expires: May 10, 2022		
County of Residence: Document is		
Lake NOT OF Notary Public L!		
Commission Number: 653451 Lake County Recorder!		
Prepared By: GUY A. CARLSON, EXEC. V. P. & LOWELL BANKING CENTER MANAGER		
"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each		
social security number in this document, unless required by law." ROSEMARIE E. MOYER Notary Public, State of Indiana		
Guy A. Carlson Lake County Commission Number 653451 My Commission Expires May 10, 2022		