

2019 019303

2019 APR -2 AM 9:12

MICHAEL B. BROWN  
RECORDER

Investor #: F75 Service#: 1870508RL1



Loan#: 2200614581

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **MICHAEL A. POLLAK, A SINGLE MAN**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Original Mortgage Amount: **78,565.00**

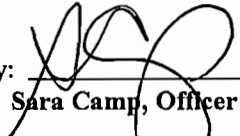
Dated: **JUNE 10, 2016** Recorded on: **JUNE 22, 2016** as Instrument No. **2016 038579** in DRAWER: --- at CARD: ---

Property Address: **4434 LIVERPOOL RD, LAKE STATION, IN 46405-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 22, 2019**

**U.S. BANK NATIONAL ASSOCIATION**

By:   
Sara Camp, Officer

State of KENTUCKY }  
County of DAVISS } ss.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

On this date of **MARCH 22, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

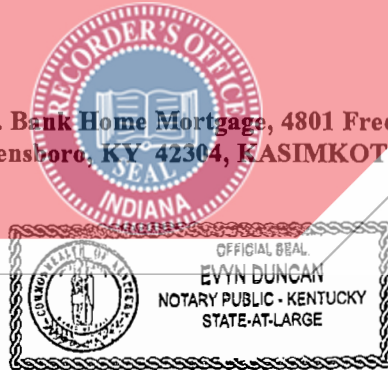


Notary Public: **Evyn Duncan**  
My Commission Expires: **11/28/2020**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KASIMKOTA SAGAR CHAITANYA**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880**



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AMOUNT \$ 2500  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0010127046  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAB