

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 019302

2019 APR -2 AM 9:12

MICHAEL B. BROWN  
RECORDER



INDIANA  
COUNTY OF LAKE

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

**RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, CLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MAY 05, 2006, executed by JAMES A JOHNSON, JOINED HEREIN PRO FORMA BY HIS WIFE PATRICIA L JOHNSON, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 26 2006 as Instrument No. 2006 045385 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 1611 E 36TH AVE, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 21, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On MARCH 21, 2019, before me, K GUTIERREZ, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*K Gutierrez*

K GUTIERREZ (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20190307

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MIN: 100133700013869378  
MERS PHONE: 1-888-679-6377



AMOUNT \$ 2500  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 11,303  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB