2019 019301

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 APR -2 AM 9:12

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

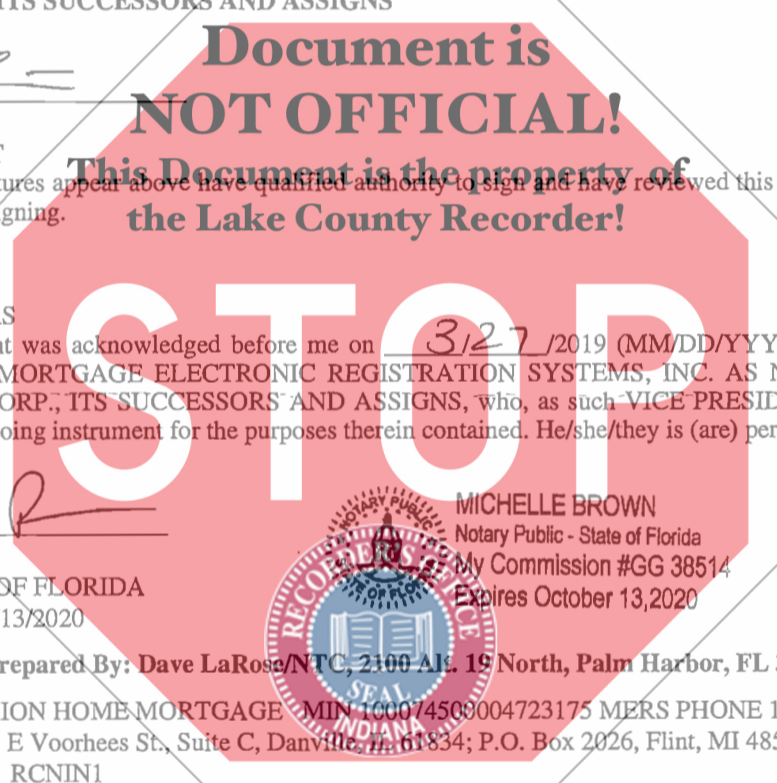**Loan Number 0103682712**

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **CHARLES YOUNG WOO AND MAL OK U** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS,** dated on 10/10/2017, and recorded in **Instrument # 2017 070332** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 3 / 27 /2019 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: _____
Marissa Lopez
VICE PRESIDENT
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 3/27/2019 (MM/DD/YYYY), by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

_____
Michelle Brown
Notary Public - STATE OF FLORIDA
Commission expires: 10/13/2020

MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 406337218 UNION HOME MORTGAGE MIN 100074500004723175 MERS PHONE 1-888-679-6377 MERS
Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR
T271903-07:00:22 [C-1] RCNIN1

D0036293218

AMOUNT $ 25.00
CASH_____ CHARGE_____
CHECK # 11290844
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY _____