

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 019280

2019 APR -2 AM 9:10

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Prior# 68744115
Custodian# 37380979



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/06/2004, and made by CATHERINE MILLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ENCL. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2004 109403 in the office of the Recorder of LAKE County, Indiana.

Dated on 3/21 /2019 (MM/DD/YYYY)
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

By: Angela Pavao
Angela Pavao
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 3/21 /2019 (MM/DD/YYYY), by Angela Pavao as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens
Julie Martens

Notary Public - State of FLORIDA
Commission expires: 05/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires: May 22, 2022
Bonded Through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
DT001 406056166 NRZ/FNMA2 DOCR T191903-04:48:26 [C-1] FRMIN1



D0036163650

AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK # 11243059
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS