

2019 APR -2 AM 9:08

MICHAEL B. BROWN
RECORDER

2
2019 019255



INDIANA

COUNTY OF LAKE

LOAN NO.: 1962659950 [MidFirst BULK APRIL 2019]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895

ASSIGNMENT OF MORTGAGE

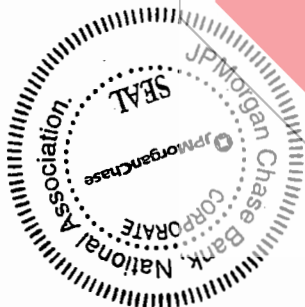
KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$133,241.00 dated OCTOBER 03, 2008 executed by AARON ALEXANDER AND SHUGUNNA ALEXANDER, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION D/B/A FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2008 071720, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3-22-19.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Kimberly Tatum
Title: Vice President



CH8070117IM - AM - IN



AMOUNT \$ 2500
CASH _____ CHARGE _____
CHECK # 577763
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAB

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 3-22-19, before me appeared Kimberly Tatum, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the entity.

Katrina Marie Johnson ^{Lifetime}
Katrina Marie Johnson (COMMISSION EXP. _____)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 68375

