

2019 019165

2019 APR -2 AM 8:50

MICHAEL B. BROWN
RECORDER

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INDIANA

COUNTY OF LAKE

LOAN NO.: 1771586490 [MIDFIRST BULK APRIL 2019]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$103,743.00 dated FEBRUARY 16, 2009 executed by RITO GOMEZ AND MARIA GOMEZ, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2009 010708, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

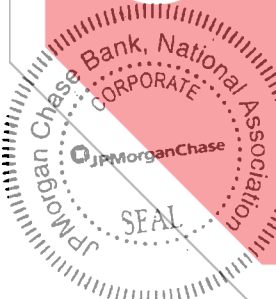
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 03/25/2019.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

STOP

No Official Seal
This Document is the property of the Lake County Recorder



JPMorgan Chase Bank, National Association
CORPORATE
SEAL



RECORDER'S OFFICE
SEAL
INDIANA

Name: Angel Anderson

Title: Vice President



Handwritten notes:
25-6
ok 5/16/19
D

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 03/25/2019, before me appeared Angel Anderson, to me personally known, who, being by me affirmed, did say that he is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Angel Anderson acknowledged the instrument to be the free act and deed of the entity.

Eva Reese  Lifetime
(COMMISSION EXP. 17070)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 17070

